

॥ Vedanta ॥ Vision

StaRT EVALUATION

	SATTVA	RAJAS	TAMAS
KNOWLEDGE	Sees oneness, unity in diversity	Sees separateness where there is only one. <i>Apartheid</i>	Sees a part and adheres to it as the whole. Fanatic, egoistic vision. Ignorant
ACTION	Obligatory, without attachment, likes & dislikes or anxiety for fruit	Backed by desire and ego, with much effort, longing for fruit	Delusory, with no regard to ability. Indifferent to consequences, loss or injury
ACTOR	Detached, not egoistic, steady, inspired, independent of success or failure	Desire-driven, craving for fruit of action, greedy, cruel, impure, affected by joy and sorrow	Unsteady, vulgar, obstinate, deceptive, malicious, lazy, despairing, procrastinating
INTELLECT	Distinguishes between action & renunciation, obligatory & not obligatory, fear & fearlessness, bondage & freedom	Wrong understanding of right & wrong, what is obligatory and not obligatory	Shrouded in ignorance, sees right as wrong and vice versa, distorted vision
CONSISTENCY	Holds the activities of the mind, <i>pranas</i> and senses steady & focused on the goal	Hangs on to duty, pleasure and wealth. Attached & desirous of fruit	Foolishly refuses to give up dreaming, fear, grief, despair & arrogance
HAPPINESS	Poison in beginning, nectar in end, born of intellectual clarity	Arising from sense contact, nectar in beginning, poison in end	Delusive of the Self in the beginning and end, arising from sleep, laziness & carelessness
RENUNCIATION	Performance of obligatory action, renouncing attachment and fruit	Renunciation of action that is painful, fearing physical inconvenience.	Renunciation of obligatory action out of delusion.

